



St Mary
the Virgin



St. Luke the Evangelist
The Eucharist
with Ministries of
Wholeness and Healing
Sunday October 11th 2026
10.45am

Welcome to Saint Mary's Church in the Parish of Witney.

We are an inclusive church embracing a hospitable Christianity.

Everyone is welcome at this service. If you usually receive communion please join us – or please come forward to receive a blessing.

Today, as we mark the feast of St. Luke, the physician, we are also offering prayers for wholeness and healing. Before communion we are offering anointing, and after communion there will be the opportunity to receive prayer ministry. From earliest times, Christians have shared their needs with one another and offered these ministries as a sign of the nurturing presence of Jesus and the pouring out of the Holy Spirit.

Through these ministries, our worries and concerns, all the ways in which we are unwell or incomplete, are joined to the powerful ministry of Jesus, who invites us to know peace and wholeness whatever our circumstances.

If you are interested in becoming a part of what is happening through the church please speak to one of the welcomers afterwards. We also have Welcome Packs available with more information – please ask!

The Parish Giving Scheme (PGS) is a simple and secure way for churches to receive regular donations. It is an established service for managing Direct Debit donations, designed to support churches to fund their mission and ministry. Talk to one of the church wardens to find out more or for help signing up, or pick up a leaflet at the North door.

This service is live-streamed. If you do not want to appear on the stream please speak to the Welcomers or Duty Wardens.

As the sacristy bell sounds all stand

The Procession

Saint Luke, beloved physician,
with honour now recall,
who served his Master's mission,
who ministered to Paul;
whose skill to distant ages
bequeathed a gift unpriced,
a gospel in whose pages
we see the face of Christ.

He tells for us the stories
of Jesus here on earth,
the unsung pains and glories
that marked the church's birth;
the Spirit's power in preaching,
the contrite sinner freed,
the grace and mercy reaching
our deepest human need.

For all who work our healing
we lift our hearts in prayer,
the love of God revealing
in science, skill and care:
his gifts be still imparted
to those who make us whole,
like Luke the tender-hearted,
physician of the soul.

Words: Timothy Dudley-Smith
Music: AURELIA, S.S. Wesley

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you

All and also with you.

The service is introduced.

Prayers of Penitence

We run the race set before us,
surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight,
and the sin which clings so closely,
bringing them to Jesus in penitence and faith.

Silence is kept.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All Amen.

Gloria in Excelsis

We sing together:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Almighty God,
you called Luke the physician,
whose praise is in the gospel,
to be an evangelist and physician of the soul:
by the grace of the Spirit
and through the wholesome medicine of the gospel,
give your Church the same love and power to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen

The Liturgy of the Word

A Reading from the Second Letter to Timothy (4.5-17)

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

This is the word of the Lord.

All Thanks be to God.

Gradual Hymn

How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?

Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing, because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.

Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.

How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

Words: John Mason
Music: COE FEN

The Gospel

We stand and face the reader as the book of the Gospel as is carried amongst us. The organ plays through and then we sing twice:



The Lord be with you
All and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
All Glory to you, O Lord.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same

house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.'

Luke 10.1-9

This is the Gospel of the Lord.

All Praise to you, O Christ.

We sit

The Sermon

The Creed

Let us declare before God the faith of the Church:

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Intercessions

In the power of the Spirit, and in union with Christ
let us pray to the Father.

The Intercessor may use the response

Lord in your mercy

All Hear our prayer.

And at the end:

Merciful Father,

**All Accept these prayers
For the sake of your Son
Our Saviour Jesus Christ. Amen**

The Ministry of Anointing

Olive oil is brought to the priest for blessing. Oil has been used to anoint those in need for thousands of years, and represents the outpouring of God's mercy and love.

Praise God who made heaven and earth,
All who keeps his promise for ever.
Let us give thanks to the Lord our God,
All who is worthy of all thanksgiving and praise.

Blessed are you, sovereign God, gentle and merciful,
creator of heaven and earth.
Your Word brought light out of darkness,
and daily your Spirit renews the face of the earth.
Your anointed Son brought healing to those in weakness and
distress.
He broke the power of evil and set us free from sin and death
that we might praise your name for ever.

By the power of your Spirit may your + blessing rest
on those who are anointed with this oil in your name;
may they be made whole in body, mind and spirit,
restored in your image, renewed in your love,
and serve you as sons and daughters in your kingdom.

Through your anointed Son, Jesus Christ, our Lord,
to whom with you and the Holy Spirit
we lift our voices of thanks and praise:
**All Blessed be God, our strength and our salvation, now and for
ever. Amen.**

*Those who wish to receive the ministry of anointing are invited to
come forward. When anointing each person on their forehead and
hands, the priest will say:*

I anoint you in the name of God who gives you life.
Receive Christ's forgiveness, his healing and his love.
May the Father of our Lord Jesus Christ
grant you the riches of his grace,
his wholeness and his peace.

All Amen.

After the anointing is complete, all stand

The Peace

We are fellow-citizens with the saints and of the household of
God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The Peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

The Offertory Hymn

*We stand as the Offertory Hymn is sung and the gifts of bread and
wine are placed upon the Altar.*

**You can give to the work of the Church by signing up to the Parish Giving
Scheme, or by using these bank details** - Witney PCC, Sort Code 20-97-48, Account
Number 00971626.

There is also a card reader by the North Door,

All that we bring to the altar is a gift from God, and our offering back to God is a sign of
the offering of our lives in the Lord's service.

Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,

for we have no help but thee;
yet possessing every blessing,
if our God our Father be.

Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

Words: James Edmeston
Music: MANNHEIM

Eucharistic Prayer

The Lord be with you
All And also with you
Lift up your hearts
All We lift them to the Lord
Let us give thanks to the Lord our God
All It is right to give thanks and praise

It is right to give you thanks
in sickness and in health,
in suffering and in joy,
through Christ our Saviour and Redeemer,
who as the Good Samaritan
tends the wounds of body and spirit.
He stands by us and pours out for our healing

the oil of consolation and the wine of renewed hope,
turning the darkness of our pain
into the dawning light of his kingdom.
And now we join with saints and angels
for ever praising you and singing:

**All Holy, holy, holy Lord,
 God of power and might.
 Heaven and earth are full of your glory,
 Hosanna in the highest.
 Blessed is he who comes
 In the name of the Lord.
 Hosanna in the highest.**

We praise and bless you, loving Father
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit on us and on these gifts
that broken bread and wine out-poured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends,
and taking bread, he praised you.
He broke the bread, shared it with them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took a cup of wine.
Again he gave you thanks, shared it and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father, as we remember all that Jesus did,
we plead with confidence his sacrifice made once for all upon
the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

**All Christ has died:
Christ is risen:
Christ will come again.**

Lord of all life,
help us to work together for that day
when your justice and mercy will be seen in all the earth,
and your kingdom comes.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
St. Luke the Evangelist and all the saints
to be with you for ever at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. Amen.

The Lord's Prayer

Rejoicing in God's new creation, as our Saviour taught us, so
we pray:

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,**

on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

The Breaking of the Bread

The Priest breaks the consecrated host

We break this bread to share in the Body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**All Lamb of God, you take away the sin of the world,
Have mercy on us.
Lamb of God, you take away the sin of the world,
Have mercy on us.
Lamb of God, you take away the sin of the world,
Grant us peace.**

Jesus is the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.

**All Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

*All who are used to receiving Communion are welcome to do so here
– please make your way to the altar as directed by the Sidesperson.*

If you do not wish to receive Communion, you are warmly invited to come forward for a blessing – please approach the president carrying this booklet. Gluten free wafers are available on request.

The Communion Hymn

Lead, kindly Light, amid th' encircling gloom;
O lead me on!
The night is dark, and I am far from home;
O lead me on!
Keep firm my feet; I do not ask to see
The distant scene, one step enough for me.

I was not ever thus, nor prayed that you
Should lead me on.
I loved to choose and see my path, but now,
Please lead me on!
I loved the garish day, and spite of fears,
Pride ruled my will; remember not past years.

So long your pow'r has blest me, sure it still
Will lead me on,
O'er moor and fen, o'er crag and torrent, till
The night is gone,
And with the morn those angel faces smile,
Which I have loved long since, and lost awhile.

Words: John Henry Newman
Music: SANDON

After receiving communion, you are invited to make your way to one of the stations for prayer ministry. While anointing is for the individual, you can receive prayer and laying on of hands for yourself or for another person.

Post Communion Prayer

Let us pray:

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

All Amen

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

We sit for the notices

The Notices

The Blessing

Please stand for the Blessing

The Lord be with you.
All And also with you.

May God the holy and undivided Trinity
preserve you in body, mind and spirit,
and bring you safe to that heavenly country
where peace and harmony reign;

and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

The Dismissal

Go in peace to love and serve the Lord.

All In the name of Christ, Amen.

The Recessional Hymn

Love divine, all loves excelling,
Joy of Heav'n to Earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown;

Jesus, thou art all compassion,
Pure, unbounded love thou art;
Visit us with thy salvation,
Enter ev'ry trembling heart.

Breathe, O breathe thy loving Spirit
Into ev'ry troubled breast;
Let us all in thee inherit,
Let us find thy promised rest;

Take away our love of sinning;
Alpha and Omega be;
End of faith as its beginning,
Set our hearts at liberty.

Come, Almighty to deliver;
Let us all thy grace receive;
Suddenly return, and never,
Never more thy temples leave.

Thee we would be always blessing,
Serve thee as thy host above,
Pray, and praise thee without ceasing,
Glory in thy perfect love.

Finish, then, thy new creation;
Pure and spotless let us be;
Let us see thy great salvation
Perfectly restored in thee;

Changed from glory into glory
Till in Heav'n we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

Let us bless the Lord

All Thanks be to God.

Everyone is welcome to stay for coffee after the Eucharist.



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